

03/10/99

7. Preliminary Amendment:

- a. ☐ A Preliminary Amendment is attached.
- b. ☐ Cancel in this application original claims _____ of the prior application before calculating the filing fee.
- c. ☐ Please amend the specification by inserting before the first line the sentence:
 "This is a
 ☐ continuation
 ☐ divisional
 of copending application(s)
 Serial number ☐ / _____ filed on _____."
- d. ☐ A Petition to Suspend Prosecution For The Time Necessary to File An Amendment (New Application Filed Concurrently) is attached.

8. Small entity status:

- a. ☐ A small entity statement is attached.
- b. ☐ A small entity statement was filed in the prior nonprovisional application and such status is still proper and desired.
- c. ☐ Is no longer desired.

9. Fee Calculation:

FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS (37 C.F.R. § 1.16(c))	21 .20 -	1	X 18.00	18.00
INDEPENDENT CLAIMS (37 C.F.R. § 1.16(b))	3 .3 -	0	X 78.00	--
MULTIPLE DEPENDENT CLAIMS (if applicable) (37 C.F.R. § 1.16(d))			260.00	--
			BASIC FEE (37 C.F.R. § 1.16(a))	760.00
			Total of above Calculations =	778.00
Reduction by 50% for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27, 1.28)				--
Assignment Recordal Fee			40.00	40.00
TOTAL =				818.00

10. ☐ A check in the amount of \$_____ is enclosed.
11. ☒ The Commissioner is hereby authorized to credit overpayments or charge the following fees (or any deficiency therein) to U S WEST, Inc. Deposit Account No. 21-0456:
- a. ☒ Fees required under 37 C.F.R. § 1.16.
- b. ☒ Fees required under 37 C.F.R. § 1.17.

12. Maintenance of Copendency of Prior Application

☐ A request for extension of time and the appropriate fee have been filed in the pending **prior** application (or are being filed in the prior application concurrently herewith) to extend the period for response until _____.

13. ☐ An Information Disclosure Statement (IDS) is attached, along with the following indicated attachments thereto:

a. ☐ Form PTO/SB/08 (_____ sheet(s))

b. ☐ Copies of references cited

14. ☐ Certified copy of priority document(s)

15. ☒ Return Receipt Postcard

16. ☒ Other: Transmittal of Formal Drawings (with two sheets of formal drawings)

17. ☒ An Assignment of the invention to U S WEST, Inc.

a. ☒ is attached.

b. ☐ was recorded on _____ at Reel _____, Frame _____.

18. The power of attorney in the prior application is to:

Name of Attorney of Record

Reg. No.

☐ The power appears in the original papers in the prior application.

☐ The power does not appear in the original papers, but was filed on _____.

☐ A new power has been executed and is attached.

19. Correspondence Address: Please address all future communications to:

Peter Kinsella
U S West, Inc.
Law Department
1801 California Street, Suite 5100
Denver, CO 80202
Telephone: 303-672-2737; Fax: 303-308-9456

Respectfully submitted,

Date March 10, 1999

Jeremy J. Curcuri
Name: Jeremy J. Curcuri
Registration No.: 42,454

☒ Attorney or agent of record
☐ Filed under Rule 34(a)

D. John Smith
#2 8-5-99
Formal Drawing

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Bruce A. Phillips
Darwei Kung

Filed: Filed Herewith

For: xDSL-BASED COMMUNICATION SYSTEM

Attorney Docket No.: 1552 (USW 0506 PUS)

TRANSMITTAL OF FORMAL DRAWINGS

Assistant Commissioner for Patents
BOX APPLICATION
Washington, D.C. 20231

Sir:

Transmitted herewith for the above-identified patent application are the following:

1. Two (2) sheets of formal drawings.

The Commissioner is hereby authorized to charge any additional fees or credit any overpayments to our Deposit Account No. 21-0456. A duplicate of this Transmittal Letter is enclosed for that purpose.

Respectfully submitted,

Bruce A. Phillips

By: *Jeremy J. Curcuri*
Jeremy J. Curcuri
Reg. No. 42,454
Attorney/Agent for Applicants

Date: 3/10/99

BROOKS & KUSHMAN P.C.
1000 Town Center, 22nd Floor
Southfield, MI 48075
Phone: 248-358-4400
Fax: 248-358-3351

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Box Issue Fee, Attention Drawing Review Branch, Assistant Commissioner for Patents, Washington, D.C. 20231 on:

3/10/99
Date of Deposit

Jeremy J. Curcuri
Name of Person Signing

Jeremy J. Curcuri
Signature